Image: Antrim County         Image: Antrim County	<section-header></section-header>
Name:	Age as of Jan 1st:
4-H Group:	Years in Project:
Project Leader:	
• •	hibitor of this project, I have personally been responsible for d keeping, and have completed this project book.
Youth Signature:	Date:
completed this record book a	that my son/daughter has completed this project and nd will comply with all rules and regulations. I give e on display to the public and will ensure all content is
Parent/Guardian Signature:	Date:
Does Youth have IEP? Yes_	No
	ion of your animal and end with Fair Week Estimates.**
Check with your local 4-H Staff t	o determine when/where your project book needs to be submitted.

Name	of	Ani	mal:

Breed:	Color:
Identification of Animal (ear tag # / fair ear tag # / club e Estimated Date of Birth:	
How did you acquire your animal? (check one)	_
[ ] I purchased my animal, purchased from	
[ ] My project was bred and owned (from an animal or	n my family farm)
[ ] Other (please explain):	
I took possession of my animal on:	
Purchase Price of Animal: \$	
Starting weight:       Gain (Purchase Date)    (Final Weight minus Start)	
Date of final weigh-in (Sunday of Fair):	
Sponsor:	
Dollar amount received from Sponsor: \$	Attach a Copy of Youth Live-
Number of days on feed (possession date to fair weigh-i	n):
Average Daily Gain (total pounds of gain divided by number	
Total Feed Costs: ÷ Total Pounds of Gain: =	(Feed Cost per lb. of Gain)
Total Pounds of Feed Fed: ÷ Total Pounds of Gain: = Gain)	= (Lbs. of Feed Fed per lb. of
Other Costs for Project: (hoof trimming, grooming supplies, v	vet bills, etc.) \$
Total Cost of Project (purchase price of animal + feed cost + o	other costs): \$

### You can insert your actual fair book page in place of this page.

This Year's project goals: (explain the goals that you have for yourself and your project animal):

What were two things you learned from completing this project this year:

1.	
2.	
Ple	ase list three potential buyers you plan to approach this year:

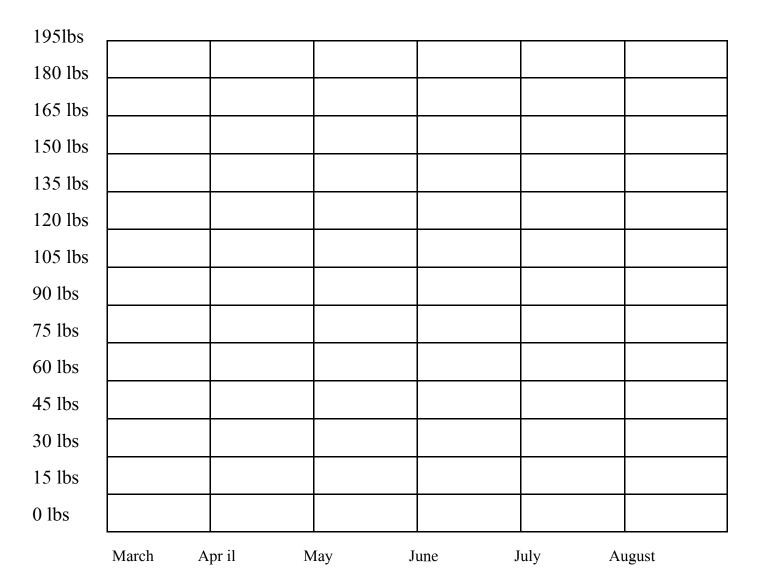
1.	
2	
3.	

Beginning Project Photo:

You can insert your actual fair book page in place of this page.

# Growth Chart

\*Mark the starting weight and final weight with **red** dots on the chart. Connect the two dots with a straight **red** line. \*Record your animal's weight every month (actual or estimated) and connect these points with a blue or black line.





## Lamb Weight Records

Date of Starting Weight	e	Date of Finish Weight	Finished Weight	Pounds of Gain	Days on Feed	Average Daily Gain

Average Daily Gain = Total pounds of gain ÷ days on feed

Ending Lamb Picture:

Monthly Feed Record Worksheet (Add additional pages if needed)

Feed										
Types* ⇒										
	lbs.	cost	lbs.	cost	lbs.	cost	lbs.	cost	Monthly Ibs. Total Cost	Total Cost
SEPT										\$
ост										\$
NON										\$
DEC										\$
JAN										\$
FEB										\$
MARCH										\$
APRIL										\$
MAY										\$
JUNE										\$
JULY										\$
AUG										\$
TOTALS		\$		\$		\$		\$		\$
<ul> <li>NOTE: RECORD FEED AS IT IS FED TO YOUR ANIMAL</li> <li>*Type of feed should be expressed in pounds hay, silage, etc. reflected on this chart.</li> <li>The estimated value of homegrown feed nee</li> </ul>	<b>ORD FEE</b> *Type of fe ay, silage, e The estin	<ul> <li>CORD FEED AS IT IS FED TO YOUR ANIMAL</li> <li>*Type of feed should be expressed in pounds and include grains hay, silage, etc. reflected on this chart.</li> <li>The estimated value of homegrown feed needs to be included.</li> </ul>	ED TO YOU e expressed d on this cl of homegro	<b>UR ANIMA</b> I d in pounds hart. wn feed ne	L and incluc eds to be i	<b>ORD FEED AS IT IS FED TO YOUR ANIMAL</b> *Type of feed should be expressed in pounds and include grains, supplements, mixes, ay, silage, etc. reflected on this chart. The estimated value of homegrown feed needs to be included.	Ipplements		TOTAL FEED	TOTAL FEED COST

## Expenses Other Than Feed

	Vet Cost	Bedding	Medications/ Dewormer	Tack/Show Supplies	Buyer Recog- nition	Other
January						
February						
March						
April						
May						
June						
July						
August						
Total						

Other Expenses:

Total Expenses other than Feed:

## Income For Project

Auction Date	Lamb final Weight	Price Per Pound (Auction Price)	Total Value (Lamb weight x Price per Pound)

## Project Knowledge:

1. What is the nor	mal body temperati	ure for a lamb?
2. How long is a sh	neep's gestation per	riod?
-		equired animals away from your herd to ensure the health
4. What is a Scrapi	ies tag?	
		rds for determining yield grades?
		cted in animals
7. What Holiday is	lamb traditionally	served?
Match the following	ng definitions to the	e correct Answer:
1. Polled		a.) Salt, calcium, phosphorus, magnesium, potassium
2. Marbling		b.) Where fatness is measured on a lamb carcass
3. Wether		c.) An animal born without horns
4. Dam		d.) Castrated male lamb
5. Docking		e.) Another name for offspring
6. At the 12th rib		f.) An animal that regurgitates and chews cud.
7. Macro Minerals	S	g.) Mother of an animal
8. Progeny		h.) The wool from a sheep
9. Fleece		i.) Cutting or banding the tails short on young lambs
10. Ruminant		j.) The flecks of white fat that are present within a muscle

# Additional Project Book REQUIREMENTS

Novice (first year): Pick one item from list below and complete.

Juniors (11-14): Pick one items from the list below and complete.

Seniors (15-19): Pick two items from the list below and complete.

\*Create a pedigree or lineage chart for your project animal.

\*Create a chore chart of daily, weekly, and monthly chores necessary to properly care for your animal.

\*Create a crossword puzzle with terms/definitions that related to your lamb project.

\*Create a picture and label the parts of your or a lamb. (Not something already completed online).

\*Make a retail meat cut diagram and include where the cuts come from on the lamb. What is the most expensive cut right now on the market?

\*Go to the store and write down the current retail cost per pound on at least 10 different lamb products. Type up your findings in an organized manner. (Different steaks, chops, soup bones, etc. )

\* Research and provide a summary of by products that could come from your lamb project.

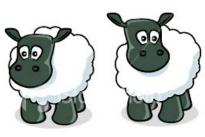
\* Research and write an essay on a common disease the sheep industry is facing today including prevention, treatment, symptoms, diagnosis, best practices, etc.

\*Write an essay about at least 5 different breeds or cross breeds leading the lamb industry in the US today. Include heritage, physical characteristics, nick names, merits, etc.

\* Tell us about your ideal club lamb. Be descriptive and include what physical traits your ideal club lamb has that your current lamb does not.

\*Another project of your own creation that illustrates your knowledge of your project. Check with your 4-H leader or 4-H Coordinator if you need assistance.







Page	Name:	Possible	Your
	Novice Junior Senior	Points	Points
1	Cover Page-complete with signatures	5	
2	Fair Book Page (Name/Breed)	10	
3	Project Goals	10	
4	Growth Chart	10	
5	Lamb Weight Records	10	
6	Feed Chart	15	
7	Expenses Sheet	10	
8	Project Knowledge	10	
9	Additional Requirements	20	
	<b>Extra Credit-</b> Extra project from page 9 or another worthy project in- cluded with Project Book. If project cannot be in project book, please indi- cate where judges can find project. Points awarded at judge's discretion.	20	
	Total Points:	120	

#### 4-H Lamb Project Book Score Sheet

#### A: 86-100 B: 71-85 C: 55-70

Books should be neat, and the work of the youth participant. Comments from Judge: